

P. O. Box 2332  
Greenville, S. C. 29602

FILED  
GREENVILLE CO. S. C.

BOOK 1395 PAGE 687

STATE OF SOUTH CAROLINA

FEB 26 4 09 PM '77

COUNTY OF Greenville

DONNIE S. TANKERSLEY  
R.M.C.

MORTGAGE OF REAL ESTATE

Whereas, Donald G. Holbrook and Judy Holbrook

of the County of Greenville, in the State aforesaid, hereinafter called the Mortgagor, is

indebted to TranSouth Financial Corporation,

a corporation organized and existing under the laws of the State of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference

in the principal sum of \*\*Eight Thousand Sixty Four & No/100\*\*\*\*\* Dollars (\$ 8064.00),  
with interest as specified in said note.

Whereas, the Mortgagee, at its option, may hereafter make additional advances to the Mortgagor, or his successor in title, at any time before the cancellation of this mortgage, which additional advance(s) shall be evidenced by the Note(s) or Additional Advance Agreement(s) of the Mortgagor, shall bear such maturity date and other provisions as may be mutually agreeable, which additional advances, plus interest thereon, attorneys' fees and Court costs shall stand secured by this mortgage, the same as the original indebtedness, provided, however, that the total amount of existing indebtedness and future advances outstanding at any one time may not exceed the maximum principal amount of

\*\*Ten Thousand Three Hundred Twenty Five & No/100\*\*\*\*\* Dollars (\$ 10,325.00),  
plus interest thereon, attorneys' fees and Court costs.

Now, Know All Men, the Mortgagor in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of One Dollar (\$1.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns the following-described property:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, shown and designated as Lot 22, Section Four, Richmond Hills Subdivision, plat of which is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book JJJ, at page 81, reference to said plat being craved for a more particular description.

This is the identical property conveyed to the Mortgagor herein by deed of Bobby J. Bryson, dated March 17, 1972, recorded March 17, 1972, in the RMC Office for Greenville County in Deed Book 938, at page 453.

This mortgage is junior in lien to that certain note and mortgage heretofore executed unto Thomas & Hill, recorded in Mortgage Book 1200, at page 543, in the original amount of \$19,650.00.

DOCUMENTARY  
STAMP  
TAX  
\$ 03.24

4328 RV-2